Recipient Committee
Campaign Statement
Cover Page
(Government Code Sections 84200-64216.5)

Type or print in ink.

Statement covers period
from 01/01/2018
through 06/30/2018

Date of election if applicable:
(Month, Day, Year)

1. Type of Recipient Committee:  All Committees – Complete Parts 1, 2, 3, and 4.
☐ Offshoreholder, Candidate Controlled Committee
  ○ State Candidate Election Committee
  ○ Recall
    (Also Complete Part 5)
☐ General Purpose Committee
  ○ Sponsored
  ○ Small Contributor Committee
  ○ Political Party/Central Committee
☐ Primarily Formed Ballot Measure Committee
  ○ Controlled
  ○ Sponsored
    (Also Complete Part 6)
☐ Primarily Formed Candidate/Offshoreholder Committee
    (Also Complete Part 7)

2. Type of Statement:
☐ Preselection Statement
☐ Semi-annual Statement
☐ Termination Statement
    (Also file a Form 410 Termination)
☐ Amendment (Explain below)
  Corrected nonmonetary contributions, candidate occupation title and
  email address.
  Quarterly Statement
  Special Odd-Year Report
  Supplemental Preselection Statement - Attach Form 495

3. Committee Information
L.D. NUMBER
1400523

COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE)
Williamson for Monterey City Council 2018

STREET ADDRESS (NO P.O. BOX)
215 W. Franklin St., Ste 401

CITY STATE ZIP CODE AREA CODE/PHONE
Monterey CA 93940 831-275-1364

MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX
PO Box 1563

CITY STATE ZIP CODE AREA CODE/PHONE
Monterey CA 93942

OPTONAL: FAX / E-MAIL ADDRESS
tyllerwilliamson@gmail.com

4. Verification
I have used all reasonable diligence in preparing and reviewing this statement and to the
best of my knowledge, it is true and complete. I certify

Executed on 06 August 2018

By

Signature of Controlling Offshoreholder, Candidate, State Measure Proponent

Executed on 06 August 2018
By

Signature of Controlling Offshoreholder, Candidate, State Measure Proponent

Executed on

Optional: FAX / E-MAIL ADDRESS

FPCC Form 460 (January/05)
FPPC Toll-Free Helpline: 866/ASK-FPPC (866/275-3772)
State of California
## Schedule B - Part 1
**Loans Received**

*Type or print in ink. Amounts may be rounded to whole dollars.*

**Statement covers period**
- from **01/01/2018**
- through **06/30/2018**

**NAME OF FILER:**
Williamson for Monterey City Council

**FULL NAME, STREET ADDRESS AND ZIP CODE**
- Tyler Williamson
  - Monterey, CA 93940

<table>
<thead>
<tr>
<th>Date Due</th>
<th>Rate</th>
<th>Loan Description</th>
<th>Amount Paid or Forgiven</th>
<th>Outstanding Balance Close of This Period</th>
<th>Original Amount of Loan</th>
<th>Cumulative Contributions To Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>11/30/18</td>
<td>0.00</td>
<td>Naval Post Grad Executive Assistant to the CIO &amp; Director of ITACS</td>
<td><strong>$120.00</strong></td>
<td><strong>$0.00</strong></td>
<td>$110.00</td>
<td>$110.00 Per Election**</td>
</tr>
<tr>
<td>11/30/18</td>
<td>0.00</td>
<td>Naval Post Grad Executive Assistant to the CIO &amp; Director of ITACS</td>
<td><strong>$100.00</strong></td>
<td><strong>$0.00</strong></td>
<td>$100.00</td>
<td>$220.00 Per Election**</td>
</tr>
</tbody>
</table>

**Schedule B Summary**

1. **Loans received this period** (Total Column (b) plus unitemized loans of less than $100.)
   
2. **Loans paid or forgiven this period** (Total Column (c) plus loans under $100 paid or forgiven.) (Include loans paid by a third party that are also itemized on Schedule A.)

3. **Net change this period.** (Subtract Line 2 from Line 1.)

   **NET $** (May be a negative number)

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**Contributor Codes**
- IND - Individual
- COM - Recipient Committee
- OTH - Other (e.g., business entity)
- PTY - Political Party
- SCC - Small Contributor Committee

**FPPC Form 460 (January/05)**
FPPC Toll-Free Helpline: 866/ASK-FPPC (866/275-3772)
### Schedule C
**Nonmonetary Contributions Received**

**Williamson for Monterey City Council**

<table>
<thead>
<tr>
<th>DATE RECEIVED</th>
<th>FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)</th>
<th>CONTRIBUTOR CODE #</th>
<th>IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)</th>
<th>DESCRIPTION OF GOODS OR SERVICES</th>
<th>AMOUNT/FAIR MARKET VALUE</th>
<th>CUMULATIVE TO DATECALENDAR YEAR (JAN 1 - DEC 31)</th>
<th>PER ELECTION TO DATE (IF REQUIRED)</th>
</tr>
</thead>
<tbody>
<tr>
<td>2/17/2018</td>
<td>Galante Vineyards PO Box 223279 Carmel, CA 93922</td>
<td>☐IND ☐COM ☑OTH ☐PTY ☑SCC</td>
<td>Wine for Campaign Announcement Event</td>
<td>840.00</td>
<td>840.00</td>
<td></td>
<td></td>
</tr>
<tr>
<td>5/26/18</td>
<td>Scott Davis for Sheriff 2018 #1398511 C/O Crummitt &amp; Associates 525 E. Seaside Way #101-C Long Beach, CA 90802</td>
<td>☐IND ☐COM ☑OTH ☐PTY ☑SCC</td>
<td>NAACP Freedom Fund Life Membership Gala</td>
<td>100.00</td>
<td>100.00</td>
<td></td>
<td></td>
</tr>
<tr>
<td>5/11/18</td>
<td>Jimmy Panetta for Congress PO Box 1579 Carmel Valley, CA 93924 #C00592154</td>
<td>☐IND ☑COM ☑OTH ☐PTY ☑SCC</td>
<td>MBCLC Award Dinner</td>
<td>150.00</td>
<td>150.00</td>
<td></td>
<td></td>
</tr>
<tr>
<td>7/25/18</td>
<td>CreativeMediaAssociatesInc.</td>
<td>☐IND ☒COM ☐OTH ☐PTY ☑SCC</td>
<td>Lunch</td>
<td>17.35</td>
<td>17.35</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Attach additional information on appropriately labeled continuation sheets. **SUBTOTAL $ 1107.35**

### Schedule C Summary
1. Amount received this period – itemized nonmonetary contributions. (Include all Schedule C subtotals.) ........................................... $ 1107.35
2. Amount received this period – unitemized nonmonetary contributions of less than $100 ........................................... $ 89.00
3. Total nonmonetary contributions received this period. (Add Lines 1 and 2. Enter here and on the Summary Page, Column A, Lines 4 and 10.) ..................... TOTAL $ 1196.35

*Contributor Codes
IND = Individual
COM = Recipient Committee (other than PTY or SCC)
OTH = Other (e.g., business entity)
PTY = Political Party
SCC = Small Contributor Committee

FFPC Form 460 (January/05)
FFPC Toll-Free Helpline: 866/ASK-FPPC (866/275-3772)