**Contribution Report**

Amounts may be rounded to whole dollars.

**NAME OF FILER**
Ed Smith City Council Re-Elect 2018

**DATE OF FILING**
11-11-18

**REPORT NO.**
9

**AMENDMENT TO REPORT NO.**

**NO. OF PAGES**
2

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### 1. Contribution(s) Received

<table>
<thead>
<tr>
<th>DATE RECEIVED</th>
<th>FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR OF COMMITTEE, ALSO ENTER I.D. NUMBER</th>
<th>CONTRIBUTOR CODE</th>
<th>IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)</th>
<th>AMOUNT RECEIVED</th>
<th>COMMENT</th>
</tr>
</thead>
<tbody>
<tr>
<td>Nov. 11, 2018</td>
<td>Monterey Sportfishing INC. 96 Fishermans Wharf #1 Monterey, CA 93940</td>
<td>COM</td>
<td>Boat Tour Operator</td>
<td>$1,000</td>
<td>%</td>
</tr>
</tbody>
</table>

**Reason for Amendment:**

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**Contributor Codes**
- IND = Individual
- COM = Recipient Committee (other than PTY or SCC)
- OTH = Other (e.g., business entity)
- PTY = Political Party
- SCC = Small Contributor Committee

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FPPC Form 497 (Jul/2016)
FPPC Advice: advice@fppc.ca.gov (866/275-3772)
www.fppc.ca.gov
2. Contribution(s) Made

<table>
<thead>
<tr>
<th>DATE MADE</th>
<th>FULL NAME, STREET ADDRESS AND ZIP CODE OF RECIPIENT (IF COMMITTEE, ALSO ENTER I.D. NUMBER)</th>
<th>CANDIDATE AND OFFICE OR MEASURE AND JURISDICTION</th>
<th>AMOUNT OF CONTRIBUTION</th>
<th>DATE OF ELECTION (IF APPLICABLE)</th>
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Reason for Amendment: ___________________________