Recipient Committee
Campaign Statement
Cover Page

Statement covers period
from Sept. 23, 2018
through Oct. 20, 2018

Date of election if applicable:
(Month, Day, Year)
Nov. 6, 2018

1. Type of Recipient Committee:
   All Committees – Complete Parts 1, 2, 3, and 4.
   - [ ] Officerholder, Candidate Controlled Committee
     - State Candidate Election Committee
     - Recall
       (Also Complete Part 5)
   - [ ] General Purpose Committee
     - Sponsored
     - Small Contributor Committee
     - Political Party/Central Committee
   - [ ] Primarily Formed Ballot Measure Committee
     - Controlled
     - Sponsored
     (Also Complete Part 6)
   - [ ] Primarily Formed Candidate/Officerholder Committee
     (Also Complete Part 7)

2. Type of Statement:
   - [ ] Pre-election Statement
   - [ ] Semi-annual Statement
   - [ ] Termination Statement
     (Also file a Form 410 Termination)
   - [ ] Amendment (Explain below)

3. Committee Information
   ID NUMBER: 1404984
   COMMITTEE NAME: ED SMITH CITY COUNCIL RE-ELECTED 2018
   Mailing address: 5796 Houston St, Monterey, CA 93940 (831) 644-9108
   CITY: Monterey
   STATE: CA
   ZIP CODE: 93940
   AREA CODE/PHONE: (831) 644-9108
   STREET ADDRESS (NO P.O. BOX):
   CITY: Monterey
   STATE: CA
   ZIP CODE: 93940
   AREA CODE/PHONE: (831) 644-4541
   CITY: Monterey
   STATE: CA
   ZIP CODE: 93940
   AREA CODE/PHONE: (831) 644-9108
   OPTIONAL: FAX / EMAIL ADDRESS
   EMAIL ADDRESS: @EDSMITHMONTEREY.COM

4. Verification
   I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and complete.

   EXECUTED ON 10-15-18
   EXECUTED ON 10-24-18
   EXECUTED ON ____________________________
   EXECUTED ON ____________________________
   EXECUTED ON ____________________________
   EXECUTED ON ____________________________

   By ____________________________________________
   Signature of Controlling Officerholder, Candidate, State Measure Proponent

   By ____________________________________________
   Signature of Controller of Candidate, State Measure Proponent

   By ____________________________________________
   Signature of Controlling Officerholder, Candidate, State Measure Proponent

   By ____________________________________________
   Signature of Controller of Candidate, State Measure Proponent
5. Officeholder or Candidate Controlled Committee

| NAME OF OFFICEHOLDER OR CANDIDATE | ED SMITH  
| CITY COUNCIL  
| RE-ELECTION  
| CD 3/18 |

| OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT NUMBER IF APPLICABLE) |
| MONTEREY CITY COUNCIL |

| RESIDENTIAL BUSINESS ADDRESS (STREET AND STREET) |
| MONTEREY CA 93940 |

**Related Committees Not Included in this Statement:** List any committees not included in this statement that are controlled by you or are primarily formed to receive contributions or make expenditures on behalf of your candidacy.

<table>
<thead>
<tr>
<th>COMMITTEE NAME</th>
<th>I.D. NUMBER</th>
</tr>
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</table>

<table>
<thead>
<tr>
<th>NAME OF TREASURER</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>CONTROLLED COMMITTEE?</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>COMMITTEE ADDRESS</th>
<th>STREET ADDRESS (NO P.O. BOX)</th>
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</thead>
</table>

<table>
<thead>
<tr>
<th>CITY</th>
<th>STATE</th>
<th>ZIP CODE</th>
<th>AREA CODE/PHONE</th>
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</table>

6. Primarily Formed Ballot Measure Committee

<table>
<thead>
<tr>
<th>NAME OF BALLOT MEASURE</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>BALLOT NO. OR LETTER</th>
<th>JURISDICTION</th>
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</thead>
</table>

<table>
<thead>
<tr>
<th>SUPPORT</th>
<th>OPPOSE</th>
</tr>
</thead>
</table>

Identify the controlling officeholder, candidate, or state measure proponent, if any.

<table>
<thead>
<tr>
<th>NAME OF OFFICEHOLDER, CANDIDATE, OR PROponent</th>
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</thead>
</table>

<table>
<thead>
<tr>
<th>OFFICE SOUGHT OR HELD</th>
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</thead>
</table>

<table>
<thead>
<tr>
<th>DISTRICT NO. IF ANY</th>
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</thead>
</table>

7. Primarily Formed Candidate/Officeholder Committee

**List names of officeholder(s) or candidate(s) for which this committee is primarily formed.**

<table>
<thead>
<tr>
<th>NAME OF OFFICEHOLDER OR CANDIDATE</th>
<th>OFFICE SOUGHT OR HELD</th>
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</table>

<table>
<thead>
<tr>
<th>SUPPORT</th>
<th>OPPOSE</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>NAME OF OFFICEHOLDER OR CANDIDATE</th>
<th>OFFICE SOUGHT OR HELD</th>
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</table>

<table>
<thead>
<tr>
<th>SUPPORT</th>
<th>OPPOSE</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>NAME OF OFFICEHOLDER OR CANDIDATE</th>
<th>OFFICE SOUGHT OR HELD</th>
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</thead>
</table>

<table>
<thead>
<tr>
<th>SUPPORT</th>
<th>OPPOSE</th>
</tr>
</thead>
</table>

**Attach continuation sheets if necessary**
**Contributions Received**

<table>
<thead>
<tr>
<th>Contributions</th>
<th>Column A TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES)</th>
<th>Column B CALENDAR YEAR TOTAL TO DATE</th>
</tr>
</thead>
<tbody>
<tr>
<td>Monetary Contributions</td>
<td>$5,961.00</td>
<td>$29,762.00</td>
</tr>
<tr>
<td>Loans Received</td>
<td>$3,000.00</td>
<td>$3,000.00</td>
</tr>
<tr>
<td>SUBTOTAL CASH CONTRIBUTIONS</td>
<td>Add Lines 1 + 2</td>
<td>$8,961.00</td>
</tr>
<tr>
<td>Nonmonetary Contributions</td>
<td>Schedule C, Line 3</td>
<td>$3,2,762.00</td>
</tr>
<tr>
<td>TOTAL CONTRIBUTIONS RECEIVED</td>
<td>Add Lines 3 + 4</td>
<td>$32,762.00</td>
</tr>
</tbody>
</table>

**Expenditures Made**

<table>
<thead>
<tr>
<th>Expenditures Made</th>
<th>Column A</th>
<th>Column B CALENDAR YEAR TOTAL TO DATE</th>
</tr>
</thead>
<tbody>
<tr>
<td>Payments Made</td>
<td>$7876.51</td>
<td>$29,499.42</td>
</tr>
<tr>
<td>Loans Made</td>
<td>$2,000.00</td>
<td>$2,000.00</td>
</tr>
<tr>
<td>SUBTOTAL CASH PAYMENTS</td>
<td>$9,876.51</td>
<td>$31,499.42</td>
</tr>
<tr>
<td>Accrued Expenses (Unpaid Bills)</td>
<td>Schedule F, Line 3</td>
<td>$350.00</td>
</tr>
<tr>
<td>Nonmonetary Adjustment</td>
<td></td>
<td>$350.00</td>
</tr>
<tr>
<td>TOTAL EXPENDITURES MADE</td>
<td>$10,226.51</td>
<td>$31,999.42</td>
</tr>
</tbody>
</table>

**Current Cash Statement**

<table>
<thead>
<tr>
<th>Current Cash Statement</th>
<th>Previous Summary Page, Line 16</th>
<th>Line 18</th>
</tr>
</thead>
<tbody>
<tr>
<td>Beginning Cash Balance</td>
<td>$2,418.91</td>
<td>$3,350.00</td>
</tr>
<tr>
<td>Cash Receipts</td>
<td>$8,961.00</td>
<td></td>
</tr>
<tr>
<td>Miscellaneous Increases to Cash</td>
<td>$9,876.51</td>
<td></td>
</tr>
<tr>
<td>Cash Payments</td>
<td>$1,998.40</td>
<td></td>
</tr>
<tr>
<td>ENDING CASH BALANCE</td>
<td>Add Lines 12 + 13 + 14, then subtract Line 15</td>
<td>$1,998.40</td>
</tr>
</tbody>
</table>

If this is a termination statement, Line 16 must be zero.

**Cash Equivalents and Outstanding Debts**

<table>
<thead>
<tr>
<th>Cash Equivalents</th>
<th>See instructions on reverse</th>
<th>$3,350.00</th>
</tr>
</thead>
<tbody>
<tr>
<td>Outstanding Debts</td>
<td>Add Line 2 + Line 9 in Column B above</td>
<td>$1,998.40</td>
</tr>
</tbody>
</table>

**Expenditure Limit Summary for State Candidates**

22. Cumulative Expenditures Made*

(if Subject to Voluntary Expenditure Limit)

Date of Election (mm/dd/yy) Total to Date

**Calendar Year Summary for Candidates Running in Both the State Primary and General Elections**

<table>
<thead>
<tr>
<th>Expenditures Made</th>
<th>1/1 through 6/30</th>
<th>7/1 to Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>Contributions Received</td>
<td>$</td>
<td>$</td>
</tr>
<tr>
<td>Expenditures Made</td>
<td>$</td>
<td>$</td>
</tr>
</tbody>
</table>

**To calculate Column B, add amounts in Column A to the corresponding amounts from Column B of your last report. Some amounts in Column A may be negative figures that should be subtracted from previous period amounts. If this is the first report being filled for this calendar year, only carry over the amounts from Lines 2, 7, and 9 (if any).**

**FPPC Form 460 (Jan/2016)**
FPPC Advice: advice@fppc.ca.gov (866/275-3772)
www.fppc.ca.gov
## Schedule A
### Monetary Contributions Received

**NAME OF FILER**
ED SMITH  City Council  Re-Election 2018

<table>
<thead>
<tr>
<th>DATE RECEIVED</th>
<th>FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)</th>
<th>CONTRIBUTOR CODE *</th>
<th>IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)</th>
<th>AMOUNT RECEIVED THIS PERIOD</th>
<th>CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31)</th>
<th>PER FICITION TO DATE (IF REQUIRED)</th>
</tr>
</thead>
<tbody>
<tr>
<td>10/5/18</td>
<td>Dana Crest Associates P.O. 3252 Monterey, CA 93940</td>
<td></td>
<td></td>
<td>100.00</td>
<td></td>
<td></td>
</tr>
<tr>
<td>10/8/18</td>
<td>Lincoln Club of Northern CA. FPPC # R 20582 255 Capital Mall Sacramento, CA 95814</td>
<td></td>
<td></td>
<td>1,000.00</td>
<td></td>
<td></td>
</tr>
<tr>
<td>10/8/18</td>
<td>Allen Crist Monterey, CA 93940</td>
<td></td>
<td></td>
<td>300.00</td>
<td></td>
<td></td>
</tr>
<tr>
<td>10/10/18</td>
<td>Mary &amp; Roger Wells Monterey, CA 93940</td>
<td></td>
<td></td>
<td>100.00</td>
<td></td>
<td></td>
</tr>
<tr>
<td>10/10/18</td>
<td>Valdez U. Atten Monterey, CA 93940</td>
<td></td>
<td></td>
<td>100.00</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**SUBTOTAL $1,600.00**

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### Schedule A Summary
1. Amount received this period – itemized monetary contributions.
   (Include all Schedule A subtotals.)
   $4,150.00

2. Amount received this period – unitemized monetary contributions of less than $100
   $1,811.00

3. Total monetary contributions received this period.
   (Add Lines 1 and 2. Enter here and on the Summary Page, Column A, Line 1.)
   $5,961.00

---

*Contributor Codes
IND – Individual
COM – Recipient Committee (other than PTY or SCC)
OTH – Other (e.g., business entity)
PTY – Political Party
SCC – Small Contributor Committee

FPPC Form 460 (Jan/2016)
FPPC Advice: advice@fppc.ca.gov (866/275-3772)
www.fppc.ca.gov
## Schedule A (Continuation Sheet)
### Monetary Contributions Received

<table>
<thead>
<tr>
<th>Date</th>
<th>Full Name, Street Address and Zip Code of Contributor</th>
<th>Contribution Code *</th>
<th>If an Individual, Enter Occupation and Employer (If Self-Employed, Enter Name of Business)</th>
<th>Amount Received This Period</th>
<th>Cumulative to Date Calendar Year (Jan. 1 - Dec. 31)</th>
<th>Per Election to Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>9-30-18</td>
<td>Fialho Farms</td>
<td></td>
<td>&quot;Farmer, Self-Employed&quot;</td>
<td>$1,000.00</td>
<td></td>
<td></td>
</tr>
<tr>
<td>10-3-18</td>
<td>SD Construction</td>
<td></td>
<td></td>
<td>$1,000.00</td>
<td></td>
<td></td>
</tr>
<tr>
<td>10-13-18</td>
<td>Jeff Coiman</td>
<td></td>
<td>&quot;Financial Advisor&quot;</td>
<td>100.00</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**SUBTOTAL**: $2,100.00

---

*Contributor Codes:
- IND = Individual
- COM = Recipient Committee
- OTH = Other (e.g., business entity)
- PTY = Political Party
- SCC = Small Contributor Committee
<table>
<thead>
<tr>
<th>DATE RECEIVED</th>
<th>FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR</th>
<th>CONTRIBUTOR CODE *</th>
<th>IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)</th>
<th>AMOUNT RECEIVED THIS PERIOD</th>
<th>CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31)</th>
<th>PER ELECTION TO DATE</th>
</tr>
</thead>
<tbody>
<tr>
<td>10/10/18</td>
<td>Andy Swartz</td>
<td>IND</td>
<td>Attorney, Self Empl.</td>
<td>100.00</td>
<td>350.00</td>
<td></td>
</tr>
<tr>
<td>10/10/18</td>
<td>Cindy Norlin</td>
<td>IND</td>
<td>Retired</td>
<td>100.00</td>
<td>350.00</td>
<td></td>
</tr>
<tr>
<td>10/10/18</td>
<td>Dan Albert Sr</td>
<td>IND</td>
<td>Retired, School Teacher, Coach</td>
<td>150.00</td>
<td>350.00</td>
<td></td>
</tr>
<tr>
<td>10/11/18</td>
<td>Tim &amp; Cindy McCare</td>
<td>IND</td>
<td>CEO, Scrap/ Skywest Airlines</td>
<td>100.00</td>
<td>350.00</td>
<td></td>
</tr>
</tbody>
</table>

**SUBTOTAL:** $450.00

*Contributor Codes
IND – Individual
COM – Recipient Committee
OTH – Other (e.g., business entity)
PTY – Political Party
SCC – Small Contributor Committee

FPPC Form 460 (Jan/2016)
FPPC Advice: advice@fppc.ca.gov (866/275-3772)
www.fppc.ca.gov
### Schedule B – Part 1

**Loans Received**

**Amounts may be rounded to whole dollars.**

#### See Instructions on Reverse

**NAME OF FILER**

<table>
<thead>
<tr>
<th>ED Smith City Council Re-Election</th>
</tr>
</thead>
</table>

**FULL NAME, STREET ADDRESS AND ZIP CODE**

<table>
<thead>
<tr>
<th>ED Smith</th>
<th>City Council Member</th>
</tr>
</thead>
</table>

**OF LENDER**

| MONTEREY, CA 93940 |

<table>
<thead>
<tr>
<th>IND</th>
<th>COM</th>
<th>OTH</th>
<th>PTY</th>
<th>SCC</th>
</tr>
</thead>
</table>

**IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)**

| City Council Member |

**Outstanding Balance Beginning This Period**

| 3,000.00 |

**Amount Received This Period**

| □ Paid |
| □ Forgiven |

**Outstanding Balance as Close of this Period**

| 3,000.00 |

**Amount Paid or Forgiven This Period**

| □ Paid |
| □ Forgiven |

**Interest Paid This Period**

| |

**Original Amount of Loan**

| |

**Cumulative Contributions to Date**

| |

**Calendar Year**

| 3,000.00 |

**Date Due**

| 1-1-2019 |

**Date Incurred**

| 10-5-18 |

**Subtotals**

| 3,000.00 | 3,000.00 |

#### Schedule B Summary

1. Loans received this period...$3,000.00
   (Total Column (b) plus unitemized loans of less than $100.)

2. Loans paid or forgiven this period...$3,000.30
   (Total Column (c) plus loans under $100 paid or forgiven.)
   (Include loans paid by a third party that are also itemized on Schedule A.)

3. Net change this period. (Subtract Line 2 from Line 1.)...$3,000.30
   Net...

*(May be a negative number)*

**Contributor Codes**

IND – Individual
COM – Recipient Committee
OTH – Other (e.g., business entity)
PTY – Political Party
SCC – Small Contributor Committee

---

*Amounts forgiven or paid by another party also must be reported on Schedule A.

**If required.**

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**FPPC Form 460 (Jan/2016)**

**FPPC Advice: advice@fppc.ca.gov (866/275-3772)**

**www.fppc.ca.gov**
Schedule B – Part 2
Loan Guarantors

Amounts may be rounded to whole dollars.

Statement covers period from Sept. 23, 2018 through Oct. 20, 2018

NAME OF FILER

ED SMITH City Council Re-Election 2018

I.D. NUMBER
1404984

FULL NAME, STREET ADDRESS AND ZIP CODE OF GUARANTOR
(If committee, also enter I.D. number)

ED SMITH
MONTGOMERY, CA 93740

IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER
(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)

SELF-EMPLOYED

CONTRIBUTOR CODE

LOAN
LENDER
SMITH

AMOUNT GUARANTEED THIS PERIOD
CALIFORNIA FORM 460

CUMULATIVE OUTSTANDING TO DATE
$ 3,000

BALANCE OUTSTANDING TO DATE

CALIFORNIA FORM 460

SUBTOTAL $ 0

Enter on Summary Page, Line 17 only.
Schedule C
Nonmonetary Contributions Received

Amounts may be rounded to whole dollars.

<table>
<thead>
<tr>
<th>DATE RECEIVED</th>
<th>FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (SF COMMITTEE, ALSO ENTER I.D. NUMBER)</th>
<th>CONTRIBUTOR CODE *</th>
<th>IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)</th>
<th>DESCRIPTION OF GOODS OR SERVICES</th>
<th>AMOUNT/FAIR MARKET VALUE</th>
<th>CUMULATIVE TO DATE CALENDAR YEAR (JAN 1 - DEC 31)</th>
<th>PER ELECTION TO DATE (IF REQUIRED)</th>
</tr>
</thead>
<tbody>
<tr>
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</tbody>
</table>

Attach additional information on appropriately labeled continuation sheets.

SUBTOTAL $ 0

Schedule C Summary

1. Amount received this period — itemized nonmonetary contributions.
   (Include all Schedule C subtotals.) ................................................................. $ 0

2. Amount received this period — itemized nonmonetary contributions of less than $100 .................................................................. $ 0

3. Total nonmonetary contributions received this period.
   (Add Lines 1 and 2. Enter here and on the Summary Page, Column A, Lines 4 and 10.) .................................................. TOTAL $ 0

*Contributor Codes
IND — Individual
COM — Recipient Committee (other than PTY or SCC)
OTH — Other (e.g., business entity)
PTY — Political Party
SCC — Small Contributor Committee

FPPC Form 460 (Jan/2016)
FPPC Advice: advice@fppc.ca.gov (866/275-3772)
www.fppc.ca.gov
Schedule D
Summary of Expenditures
Supporting/Opposing Other Candidates, Measures and Committees

Amounts may be rounded to whole dollars.

<table>
<thead>
<tr>
<th>DATE</th>
<th>NAME OF CANDIDATE, OFFICE, AND DISTRICT, OR MEASURE NUMBER OR LETTER AND JURISDICTION, OR COMMITTEE</th>
<th>TYPE OF PAYMENT</th>
<th>DESCRIPTION (IF REQUIRED)</th>
<th>AMOUNT THIS PERIOD</th>
<th>CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31)</th>
<th>PER ELECTION TO DATE (IF REQUIRED)</th>
</tr>
</thead>
<tbody>
<tr>
<td>10.5.18</td>
<td>Yes on Measure S</td>
<td>Monetary</td>
<td>Yard signs for &quot;Yes on S&quot;</td>
<td>$724.26</td>
<td>$724.26</td>
<td></td>
</tr>
</tbody>
</table>

SUBTOTAL $724.26

Schedule D Summary

1. Itemized contributions and independent expenditures made this period. (Include all Schedule D subtotals.) $724.26

2. Unitemized contributions and independent expenditures made this period of under $100. $0

3. Total contributions and independent expenditures made this period. (Add Lines 1 and 2. Do not enter on the Summary Page.) TOTAL $724.26
Schedule E Payments Made

Amounts may be rounded to whole dollars.

Statement covers period

Sched E from

CALIFORNIA FORM 460

Schedule E Summary

<table>
<thead>
<tr>
<th>NAME AND ADDRESS OF PAYEE</th>
<th>CODE or OR</th>
<th>DESCRIPTION OF PAYMENT</th>
<th>AMOUNT PAID</th>
</tr>
</thead>
<tbody>
<tr>
<td>MONTILLA Wines &amp; Spirits</td>
<td>FND</td>
<td>Wine Supply for Fund Raiser Event</td>
<td>110.82</td>
</tr>
<tr>
<td>MONTEREY, CA, 93940</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>MUSTOFF, Sam, Weekly</td>
<td>PRG</td>
<td>Campaign Ad</td>
<td>1,288.30</td>
</tr>
<tr>
<td>BRESIDE, CA, 93955</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>RABO Bank</td>
<td>PRG</td>
<td>Monthly Service</td>
<td>12.00</td>
</tr>
<tr>
<td>439 Alvarado St.</td>
<td></td>
<td>Fee For Checking</td>
<td></td>
</tr>
<tr>
<td>MONTEREY, CA 93940</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

SUBTOTAL $ 1410.82

1. Itemized payments made this period. (Include all Schedule E subtotals.) .............................................................. $ 7786.51
2. Unitemized payments made this period of under $100 .................................................................................................. $ 10.00
3. Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).) ................................................. $ 7876.51
4. Total payments made this period. (Add Lines 1, 2, and 3. Enter here and on the Summary Page, Column A, Line 6.) ...................... TOTAL $ 7876.51

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## Schedule E (Continuation Sheet)

(Continuation Sheet)

**Payments Made**

Amounts may be rounded to whole dollars.

<table>
<thead>
<tr>
<th>NAME AND ADDRESS OF PAYEE</th>
<th>CODE</th>
<th>DESCRIPTION OF PAYMENT</th>
<th>AMOUNT PAID</th>
</tr>
</thead>
<tbody>
<tr>
<td>UNITED STATES POST OFFICE</td>
<td>POS</td>
<td>Postal Fee for Mailer</td>
<td>$5,299.56</td>
</tr>
<tr>
<td>MONTREZI, CA 93940</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Facebook</td>
<td>WEB</td>
<td>Electronic Ads</td>
<td>$300.00</td>
</tr>
<tr>
<td>Palo Alto, CA 94304</td>
<td></td>
<td>Boosts &amp; Communications</td>
<td></td>
</tr>
<tr>
<td>Signs on the Cheap</td>
<td>LIT</td>
<td>Campaign Signs</td>
<td>$724.66</td>
</tr>
<tr>
<td>Austin, TX 78758</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Constant Contact</td>
<td>WEB</td>
<td>Advertising</td>
<td>$51.67</td>
</tr>
<tr>
<td>1601 Trapejo Rd Waltham, MA 02451</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

*Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**SUBTOTAL** $6,376.69

---

**SCHEDULE E (CONT.)**

**Statement covers period**

from Sept 23, 2018 through Oct 30, 2018

**CALIFORNIA 460**

**Page 12 of 14**

**I.D. NUMBER** 1404984

**NAME OF FILER**

ED SMITH Monterey City Council Re-Elected 2018

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

- CMP campaign paraphernalia/misc.
- GNS campaign consultants
- CTB contribution (explain nonmonetary)*
- CVC civic donations
- FIL candidate filing/ballot fees
- FND fundraising events
- IND Independant expenditure supporting/opposing others (explain)*
- LEG legal defense
- LIT campaign literature and mailings
- MBR member communications
- MTG meetings and appearances
- OFC office expenses
- PET petition circulatng
- PHO phone banks
- POL polling and survey research
- POS postage, delivery and messenger services
- PRO professional services (legal, accounting)
- PRT print ads
- RAD radio airtime and production costs
- RFD returned contributions
- SAL campaign workers' salaries
- TEL t.v. or cable airtime and production costs
- TRC candidate travel, lodging, and meals
- TRS staff/papoose travel, lodging, and meals
- TSF transfer between committees of the same candidate/sponsor
- VOT voter registration
- WEB information technology costs (Internet, e-mail)
**Schedule F**

**Accrued Expenses (Unpaid Bills)**

Amounts may be rounded to whole dollars.

**Statement covers period**

from **Sept 23, 2013**

through **Oct 10, 2013**

<table>
<thead>
<tr>
<th>I.D. NUMBER</th>
<th>1404984</th>
</tr>
</thead>
</table>

**NAME OF FILER**

**ED SMITH, CITY COUNCIL RE-ELECTION 2013**

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

- CMP campaign paraphernalia/misc.
- CNS campaign consultants
- CTB contribution (explain nonmonetary)*
- CVC civic donations
- FIL candidate filing/ballot fees
- FND fundraising events
- IND independent expenditure supporting/opposing others (explain)*
- LEG legal defense
- LIT campaign literature and mailings
- MBR member communications
- MTG meetings and appearances
- OFC office expenses
- PET petition circulating
- PHO phone banks
- POL polling and survey research
- POS postage, delivery and messenger services
- PRO professional services (legal, accounting)
- PRT print ads
- RAD radio airtime and production costs
- RFD returned contributions
- SAL campaign workers' salaries
- TEL t.v. or cable airtime and production costs
- TRC candidate travel, lodging, and meals
- TRS staff/supervisory travel, lodging, and meals
- TSF transfer between committees of the same candidate/sponsor
- VOT voter registration
- WEB information technology costs (internet, e-mail)

<table>
<thead>
<tr>
<th>NAME AND ADDRESS OF CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)</th>
<th>CODE OR DESCRIPTION OF PAYMENT</th>
<th>(c) OUTSTANDING BALANCE BEGINNING OF THIS PERIOD</th>
<th>(b) AMOUNT INCURRED THIS PERIOD</th>
<th>(d) AMOUNT PAID THIS PERIOD (ALSO REPORT ON 5)</th>
<th>(e) OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD</th>
</tr>
</thead>
<tbody>
<tr>
<td>DMT Imagery</td>
<td>MTG</td>
<td>0</td>
<td>350.00</td>
<td>0</td>
<td>350.00</td>
</tr>
</tbody>
</table>

* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**Schedule F Summary**

1. Total accrued expenses incurred this period. (Include all Schedule F, Column (b) subtotals for accrued expenses of $100 or more, plus total unitemized accrued expenses under $100.)

   **INCURRED TOTALS $**

2. Total accrued expenses paid this period. (Include all Schedule F, Column (c) subtotals for payments on accrued expenses of $100 or more, plus total unitemized payments on accrued expenses under $100.)

   **PAID TOTALS $**

3. Net change this period. (Subtract Line 2 from Line 1. Enter the difference here and on the Summary Page, Column A, Line 9.)

   **NET $**

   May be a negative number.

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<table>
<thead>
<tr>
<th>CODE</th>
<th>DESCRIPTION OF PAYMENT</th>
<th>AMOUNT PAID</th>
</tr>
</thead>
</table>

**Total:** $5,443.99

---

**Statement covers period from October 1, 2018 through October 31, 2018.**

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**Schedule G: Payments Made by an Agent or Independent Contractor (On Behalf of this Committee)**

---

**Codes:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

- AD - radio, airline and production costs
- BT - technical and research costs
- CD - consultant or other services
- CN - communications costs
- CPA - campaign advertisements
- CT - contributions to political organizations
- D - debt-to-equity structures
- DCo - debt-to-equity structures (consultant)
- F - fee
- G - gift or donation
- H - legal services
- I - independent expenditure
- IEd - independent expenditure, supporting/opposing others (explain)
- JS - general administrative expenses
- LE - legal defense expenses
- LT - legal fees
- M - mailing costs
- Mgr - meetings and appearances
- O - operations expenses
- PR - printing and mailing expenses
- PRT - professional services (legal, accounting)
- POS - postage, delivery and messenger services
- RE - return mail charges
- RN - radio and television advertising
- S - salaries and wages
- T - telephone costs
- TSF - transfer of funds
- VOT - voter registration costs
- WE - website and web development costs
- WR - wire transfers

---

**NAME OF AGENT OR INDEPENDENT CONTRACTOR:**

**NAME AND ADDRESS OF PAYEE OR CREDITOR:**

---

**Note:** Amounts may be rounded to whole dollars.
**Schedule H Summary**

1. Loans made this period ............................................................... $ 2,000.00
   (Total Column (b) plus unitemized loans of less than $100.)

2. Payments received on loans .................................................... $ 0
   (Total Column (c) plus unitemized payments of less than $100.)

3. Net change this period. (Subtract Line 2 from Line 1) ................ $ 2,000.00
   (Enter the net here and on the Summary Page, Column A, Line 7.)

   **(May be a negative number)**

---

**Schedule H**

**Loans Made to Others**

<table>
<thead>
<tr>
<th>FULL NAME, STREET ADDRESS AND ZIP CODE OF RECIPIENT (IF COMMITTEE, ALSO ENTER I.D. NUMBER)</th>
<th>IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)</th>
<th>OUTSTANDING BALANCE BEGINNING THIS PERIOD</th>
<th>AMOUNT LOANED THIS PERIOD</th>
<th>REPAYMENT OR FORGIVENESS THIS PERIOD</th>
<th>OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD</th>
<th>INTEREST RECEIVED</th>
<th>ORIGINAL AMOUNT OF LOAN</th>
<th>CUMULATIVE LOANS TO DATE</th>
</tr>
</thead>
<tbody>
<tr>
<td>&quot;yes on Measure S&quot;</td>
<td></td>
<td>$1,000</td>
<td>2,000</td>
<td>1-1-19</td>
<td>2,000.00</td>
<td></td>
<td></td>
<td>2,000.00</td>
</tr>
<tr>
<td>FFPC # 1411335</td>
<td></td>
<td>$1,000</td>
<td>2,000</td>
<td>1-1-19</td>
<td>2,000.00</td>
<td></td>
<td></td>
<td>2,000.00</td>
</tr>
<tr>
<td>552 Fremont St</td>
<td></td>
<td>$1,000</td>
<td>2,000</td>
<td>1-1-19</td>
<td>2,000.00</td>
<td></td>
<td></td>
<td>2,000.00</td>
</tr>
<tr>
<td>MONTGARY, CA 93940</td>
<td></td>
<td>$1,000</td>
<td>2,000</td>
<td>1-1-19</td>
<td>2,000.00</td>
<td></td>
<td></td>
<td>2,000.00</td>
</tr>
</tbody>
</table>

*Loans that are contributions to another candidate or committee must also be summarized on Schedule D. Loans forgiven must also be reported on Schedule E.*

**SUBTOTALS** $2,000.00 $ 2,000.00

---

**Statement covers period October 25, 2018 through October 20, 2018**

**CALIFORNIA FORM 460**

**Page 15 of 14**

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**FPPC Form 460 (Jan/2016)**

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### Schedule I Summary

1. Itemized increases to cash this period. ................................................................. $ 
2. Unitemized increases to cash of under $100 this period. ...................................... $ 
3. Total of all interest received this period on loans made to others. (Schedule H, Column (e).) ................................................................. $ 
4. Total miscellaneous increases to cash this period. (Add Lines 1, 2, and 3. Enter here and on the Summary Page, Line 14.) ................................................................. TOTAL $ 

**Attach additional information on appropriately labeled continuation sheets.**

**SUBTOTAL $**