### Recipient Committee

**Campaign Statement**  
**Cover Page**

**Statement covers period**
from **7-1-18**
through **12-31-18**

**Date of election if applicable:**
(Month, Day, Year)
N/A

**Type of Recipient Committee:**
- [ ] Offholder, Candidate Controlled Committee
- [ ] State Candidate Election Committee
- [ ] Recall

- [ ] General Purpose Committee
  - [ ] Sponsored
  - [ ] Small Contributor Committee
  - [ ] Political Party/Central Committee

- [ ] Primarily Formed Ballot Measure Committee
- [ ] Controlled
- [ ] Sponsored

- [ ] Primarily Formed Candidate/Offholder Committee
- [ ] [ ] [ ]

**Type of Statement:**
- [ ] Preelection Statement
- [ ] Semi-annual Statement
- [ ] Termination Statement
  (Also file a Form 410 Termination)
- [ ] Amendment (Explain below)

**Committee Information**

**LC. NUMBER** 1390305  
**COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE)** HAFFA FOR COUNCIL 2016

**Treasurer(s)**

**NAME OF TREASURER**
RENEE FRANKEN

**Mailing Address**

- [ ] CITY MONTEREY  
  [ ] STATE CA  
  [ ] ZIP CODE 93940  
  [ ] PHONE 

**Optional: Fax / E-mail Address**

- [ ] rbfranken@aol.com

4. **Verification**

I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete. I certify under the penalty of perjury under the laws of the State of California that the foregoing is true and correct.

**Executed on**

- [ ] 01-18-19
- [ ] 01-14-19

**By**

- [ ] Signature of Controlling Offholder, Candidate, State Measure Proponent
- [ ] Signature of Controlling Offholder, Candidate, State Measure Proponent

**FPPC Form 460 (Jan/2016)**

FPPC Advice: advice@fppc.ca.gov (866/275-3772)

[www.fppc.ca.gov](http://www.fppc.ca.gov)
5. Officeholder or Candidate Controlled Committee

NAME OF OFFICIAL/CANDIDATE: ALAN HAPAA
OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT NUMBER IF APPLICABLE): MONTEREY CITY COUNCIL
MONTEREY, CA 93940

6. Primarily Formed Ballot Measure Committee

NAME OF BALLOT MEASURE

BALLOT NO. OR LETTER | JURISDICTION
| SUPPORT | OPPOSE

Identify the controlling officeholder, candidate, or state measure proponent, if any.

NAME OF OFFICER/CANDIDATE OR PROPONENT

OFFICE SOUGHT OR HELD

7. Primarily Formed Candidate/Officeholder Committee

NAME OF OFFICER/CANDIDATE

OFFICE SOUGHT OR HELD

| SUPPORT | OPPOSE

| YES | NO

NAME OF OFFICER/CANDIDATE

OFFICE SOUGHT OR HELD

| SUPPORT | OPPOSE
<table>
<thead>
<tr>
<th>Contributions Received</th>
<th>Column A</th>
<th>Column B</th>
</tr>
</thead>
<tbody>
<tr>
<td>1. Monetary Contributions</td>
<td>$0</td>
<td>$0</td>
</tr>
<tr>
<td>2. Loans Received</td>
<td>$0</td>
<td>$0</td>
</tr>
<tr>
<td>3. SUBTOTAL CASH CONTRIBUTIONS</td>
<td>$0</td>
<td>$0</td>
</tr>
<tr>
<td>4. Nonmonetary Contributions</td>
<td>$0</td>
<td>$0</td>
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<tr>
<td>5. TOTAL CONTRIBUTIONS RECEIVED</td>
<td>$0</td>
<td>$0</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Expenditures Made</th>
<th>Column A</th>
<th>Column B</th>
</tr>
</thead>
<tbody>
<tr>
<td>6. Payments Made</td>
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<td>7. Loans Made</td>
<td>$0</td>
<td>$0</td>
</tr>
<tr>
<td>8. SUBTOTAL CASH PAYMENTS</td>
<td>$0</td>
<td>$0</td>
</tr>
<tr>
<td>9. Acrued Expenses (Unpaid Bills)</td>
<td>$0</td>
<td>$0</td>
</tr>
<tr>
<td>10. Nonmonetary Adjustment</td>
<td>$0</td>
<td>$0</td>
</tr>
<tr>
<td>11. TOTAL EXPENDITURES MADE</td>
<td>$0</td>
<td>$0</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Current Cash Statement</th>
<th>Column A</th>
</tr>
</thead>
<tbody>
<tr>
<td>12. Beginning Cash Balance</td>
<td>$1100 68</td>
</tr>
<tr>
<td>13. Cash Receipts</td>
<td>$0</td>
</tr>
<tr>
<td>14. Miscellaneous Increases to Cash</td>
<td>$0</td>
</tr>
<tr>
<td>15. Cash Payments</td>
<td>$0</td>
</tr>
<tr>
<td>16. SUBTOTAL CASH BUDGET EXPENDITURES</td>
<td>$1100 68</td>
</tr>
<tr>
<td>17. LOAN GUARANTEES RECEIVED</td>
<td>$0</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Cash Equivalents and Outstanding Debts</th>
<th>Column A</th>
</tr>
</thead>
<tbody>
<tr>
<td>18. Cash Equivalents</td>
<td>$0</td>
</tr>
<tr>
<td>19. Outstanding Debts</td>
<td>$0</td>
</tr>
</tbody>
</table>

Calendar Year Summary for Candidates Running in Both the State Primary and General Elections

<table>
<thead>
<tr>
<th>Calendar Year TOTAL TO DATE</th>
<th>1/1 through 6/30</th>
<th>7/1 to Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>20. Contributions Received</td>
<td>$0</td>
<td>$0</td>
</tr>
<tr>
<td>21. Expenditures Made</td>
<td>$0</td>
<td>$0</td>
</tr>
</tbody>
</table>

Expenditure Limit Summary for State Candidates

22. Cumulative Expenditures Made

<table>
<thead>
<tr>
<th>Date of Election</th>
<th>Total to Date</th>
</tr>
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<tbody>
<tr>
<td></td>
<td>$0</td>
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<td></td>
<td>$0</td>
</tr>
</tbody>
</table>

*Amounts in this section may be different from amounts reported in Column B.

To calculate Column B, add amounts in Column A to the corresponding amounts from Column B of your last report. Some amounts in Column A may be negative figures that should be subtracted from previous period amounts. If this is the first report being filed for this calendar year, only carry over the amounts from Lines 2, 7, and 8 (if any).

FFPC Form 460 (Jan/2016)
FFPC Advice: advice@ffpc.ca.gov (866/275-3772)
www.ffpc.ca.gov
### Schedule A
Monetary Contributions Received

**Amounts may be rounded to whole dollars.**

**Statement covers period**

- From: 7-1-18
- Through: 12-31-18

**HAFFA FOR COUNCIL 2016**

**I.D. NUMBER**: 1390305

---

<table>
<thead>
<tr>
<th>DATE RECEIVED</th>
<th>FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR OF COMMITTEE (ALSO ENTER I.D. NUMBER)</th>
<th>CONTRIBUTOR CODE $</th>
<th>IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)</th>
<th>AMOUNT RECEIVED THIS PERIOD</th>
<th>CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31)</th>
<th>PER ELECTION TO DATE (IF REQUIRED)</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
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</tr>
</tbody>
</table>

- **NONE:**

- **$0.00**

---

**Schedule A Summary**

1. **Amount received this period – itemized monetary contributions.**
   (Include all Schedule A subtotals.) ................................................................. $  

2. **Amount received this period – unitemized monetary contributions of less than $100** ........................................ $  

3. **Total monetary contributions received this period.**
   (Add Lines 1 and 2. Enter here and on the Summary Page, Column A, Line 1.) .................. TOTAL $ 

---

*Contributor Codes:

- IND – Individual
- COM – Recipient Committee
- OTH – Other (e.g., business entity)
- PTY – Political Party
- SCC – Small Contributor Committee

---

FPPC Form 460 (Jan/2016)
FPPC Advice: advice@fppc.ca.gov (866/375-5772)
www.fppc.ca.gov
<table>
<thead>
<tr>
<th>DATE RECEIVED</th>
<th>FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR OF COMMITTEE, ALSO ENTER I.D. NUMBER</th>
<th>CONTRIBUTOR CODE</th>
<th>IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)</th>
<th>AMOUNT RECEIVED THIS PERIOD</th>
<th>CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31)</th>
<th>PER ELECTION TO DATE (IF REQUIRED)</th>
</tr>
</thead>
<tbody>
<tr>
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<td>NONE.</td>
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</tbody>
</table>

*Contributor Codes*

IND - Individual
COM - Recipient Committee
OTH - Other (e.g., business entity)
PTY - Political Party
SCC - Small Contributor Committee

FPPC Form 460 (Jan/2016)
FPPC Advice: advice@fppc.ca.gov (866/275-3772)
www.fppc.ca.gov
**Schedule B - Part 1**

**Loans Received**

**NAME OF FILER**

HAFFA FOR COUNCIL 2016

<table>
<thead>
<tr>
<th>FULL NAME, STREET ADDRESS AND ZIP CODE OF LENDER</th>
<th>AMOUNT PAID OR FORGIVEN THIS PERIOD</th>
<th>OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD</th>
<th>INTEREST PAID THIS PERIOD</th>
<th>ORIGINAL AMOUNT OF LOAN</th>
<th>CUMULATIVE CONTRIBUTIONS TO DATE</th>
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<tbody>
<tr>
<td>IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (or self-employed, enter name of business)</td>
<td>□ PAID</td>
<td>$________</td>
<td>%</td>
<td>$________</td>
<td>CALENDAR YEAR</td>
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<tr>
<td></td>
<td>□ FORGIVEN</td>
<td>$________</td>
<td>%</td>
<td>$________</td>
<td>PER ELECTION</td>
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<tr>
<td></td>
<td></td>
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<td>DATE DUE</td>
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<tr>
<td></td>
<td>□ PAID</td>
<td>$________</td>
<td>%</td>
<td>$________</td>
<td>CALENDAR YEAR</td>
</tr>
<tr>
<td></td>
<td>□ FORGIVEN</td>
<td>$________</td>
<td>%</td>
<td>$________</td>
<td>PER ELECTION</td>
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<td></td>
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<td>DATE DUE</td>
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<td>DATE DUE</td>
<td></td>
</tr>
<tr>
<td></td>
<td>□ PAID</td>
<td>$________</td>
<td>%</td>
<td>$________</td>
<td>CALENDAR YEAR</td>
</tr>
<tr>
<td></td>
<td>□ FORGIVEN</td>
<td>$________</td>
<td>%</td>
<td>$________</td>
<td>PER ELECTION</td>
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<tr>
<td></td>
<td></td>
<td>DATE DUE</td>
<td></td>
<td>DATE DUE</td>
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</table>

**SUSTOTALS**

$________ $________ $________ $________ $________ $________ $________ $________

---

**Schedule B Summary**

1. Loans received this period ................................................................. $ 0
   (Total Column (b) plus unitemized loans of less than $100.)

2. Loans paid or forgiven this period ....................................................... $ 0
   (Total Column (c) plus loans under $100 paid or forgiven.)
   (Include loans paid by a third party that are also itemized on Schedule A.)

3. Net change this period. (Subtract Line 2 from Line 1.) ........................ $ 0
   Enter the net here and on the Summary Page, Column A, Line 2.

*Amounts forgiven or paid by another party also must be reported on Schedule A.

**FPPC Form 460 (Jan/2016)**

FPPC Advice: advice@fppc.ca.gov (866/275-3772)

www.fppc.ca.gov
<table>
<thead>
<tr>
<th>FULL NAME, STREET ADDRESS AND ZIP CODE OF GUARANTOR (IF COMMITTEE, ALSO ENTER L.D. NUMBER)</th>
<th>CONTRIBUTOR CODE</th>
<th>IF AN INDIVIDUAL ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)</th>
<th>LOAN</th>
<th>AMOUNT GUARANTEED THIS PERIOD</th>
<th>CUMULATIVE TO DATE</th>
<th>BALANCE OUTSTANDING TO DATE</th>
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<tr>
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</tr>
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<td>OTH</td>
<td>DATE</td>
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<td></td>
<td>PER ELECTION (IF REQUIRED)</td>
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<tr>
<td></td>
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<td>LENDER</td>
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<td>CALENDAR YEAR</td>
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<td>SRC</td>
<td>DATE</td>
<td></td>
<td></td>
<td>PER ELECTION (IF REQUIRED)</td>
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<td>CALENDAR YEAR</td>
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<tr>
<td></td>
<td>COM</td>
<td>DATE</td>
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<td></td>
<td>PER ELECTION (IF REQUIRED)</td>
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<tr>
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<td>CALENDAR YEAR</td>
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<tr>
<td></td>
<td>OTH</td>
<td>DATE</td>
<td></td>
<td></td>
<td>PER ELECTION (IF REQUIRED)</td>
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<td>CALENDAR YEAR</td>
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<td></td>
<td>OTH</td>
<td>DATE</td>
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<td></td>
<td>PER ELECTION (IF REQUIRED)</td>
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<tr>
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<td>CALENDAR YEAR</td>
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<td></td>
<td>OTH</td>
<td>DATE</td>
<td></td>
<td></td>
<td>PER ELECTION (IF REQUIRED)</td>
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<tr>
<td></td>
<td>PTTY</td>
<td>LENDER</td>
<td></td>
<td></td>
<td>CALENDAR YEAR</td>
<td></td>
</tr>
<tr>
<td></td>
<td>SRC</td>
<td>DATE</td>
<td></td>
<td></td>
<td>PER ELECTION (IF REQUIRED)</td>
<td></td>
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</tbody>
</table>

SUBTOTAL: $
### Schedule C Summary

1. Amount received this period – Itemized nonmonetary contributions.
   (include all Schedule C subtotals) .................................................. $  

2. Amount received this period – Unitemized nonmonetary contributions of less than $100  ............................................................... $  

3. Total nonmonetary contributions received this period.
   (Add Lines 1 and 2. Enter here and on the Summary Page, Column A, Lines 4 and 10.) .................................................. TOTAL $  

---

**Contributor Codes**

- IND – Individual
- COM – Recipient Committee (other than PTY or SCC)
- OTH – Other (e.g., business entity)
- PTY – Political Party
- SCC – Small Contributor Committee

FPPC Form 460 (Jan/2016)
FPPC Advice: advice@fppc.ca.gov (866/275-3772)
www.fppc.ca.gov
### Schedule D Summary

1. Itemized contributions and independent expenditures made this period. (Include all Schedule D subtotals.)...

2. Unitemized contributions and independent expenditures made this period of under $100...

3. Total contributions and independent expenditures made this period. (Add Lines 1 and 2. Do not enter on the Summary Page.)...

---

**FPPC Form 460 (Jan/2016)**

FPPC Advice: advice@fppc.ca.gov [866/275-3772]

www.fppc.ca.gov
<table>
<thead>
<tr>
<th>DATE</th>
<th>NAME OF CANDIDATE, OFFICE, AND DISTRICT, OR MEASURE NUMBER OR LETTER AND JURISDICTION, OR COMMITTEE</th>
<th>TYPE OF PAYMENT</th>
<th>DESCRIPTION (IF REQUIRED)</th>
<th>AMOUNT THIS PERIOD</th>
<th>CUMULATIVE TO DATE CALENDAR YEAR (JAN 1 - DEC 31)</th>
<th>PER ELECTION TO DATE (IF REQUIRED)</th>
</tr>
</thead>
<tbody>
<tr>
<td>N/A</td>
<td>☐ Support ☐ Oppose</td>
<td>☐ Monetary Contribution ☐ Nonmonetary Contribution ☐ Independent Expenditure</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>☐ Support ☐ Oppose</td>
<td>☐ Monetary Contribution ☐ Nonmonetary Contribution ☐ Independent Expenditure</td>
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<td>☐ Support ☐ Oppose</td>
<td>☐ Monetary Contribution ☐ Nonmonetary Contribution ☐ Independent Expenditure</td>
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</tr>
</tbody>
</table>

SUBTOTAL $ 0

FPPC Form 460 (Jan/2018)  
FPPC Advice: advice@fppc.ca.gov (866/275-3772)  
www.fppc.ca.gov
### CODES:
If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

- **CMP**: campaign personnel/animals
- **CNS**: campaign consultants
- **CTB**: contribution (explain nomenclature)
- **CVC**: civic donations
- **FL**: candidate filing/ballot fees
- **FND**: fundraising events
- **IND**: independent expenditure supporting/opposing others (explain)
- **LEG**: legal defense
- **LIT**: campaign literature and mailings
- **MBR**: member communications
- **MTG**: meetings and appearances
- **OPC**: office expenses
- **PET**: petition circulating
- **PHO**: phone bank
- **POL**: polling and survey research
- **POS**: postage, delivery and messenger services
- **PRO**: professional services (legal, accounting)
- **PRRT**: print ads
- **RAD**: radio/tv advertising
- **RFD**: radio/tv production costs
- **SAL**: campaign workers' salaries
- **TEL**: t.v. or cable advertising
- **TRC**: candidate travel, lodging, and meals
- **TRS**: staff house travel, lodging, and meals
- **TSP**: transfers between committees of the same candidate/sponsor
- **VOT**: voter registration
- **WEB**: information technology costs (internet, e-mail)

### Schedule E Summary

1. Itemized payments made this period (include all Schedule E subtotals)...
2. Unitized payments made this period of under $100...
3. Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e))...
4. Total payments made this period. (Add Lines 1, 2, and 3. Enter here and on the Summary Page, Column A, Line 6)...

---

**SUBTOTAL** $
Schedule E (Continuation Sheet)
Payments Made

See instructions on reverse.

NAME OF FILER: HaFFA FOR COUNCIL 2016

NAME AND ADDRESS OF PAYEE (IF COMMITTEE ALSO OWNS A. NUMBER)

<table>
<thead>
<tr>
<th>CODE</th>
<th>DESCRIPTION OF PAYMENT</th>
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</thead>
<tbody>
<tr>
<td>NA</td>
<td></td>
</tr>
</tbody>
</table>

Payments that are contributions or independent expenditures must also be summarized on Schedule D.

SUBTOTAL $ 6

FPPC Form 460 (Jan/2016)
FPPC Advice: advice@fppc.ca.gov (866/275-3772)
www.fppc.ca.gov
Schedule F
Accrued Expenses (Unpaid Bills)

Amounts may be rounded to whole dollars.

Statement covers period from 7-1-18 through 12-31-18

NAME OF FILER
HAFFA FOR COUNCIL 2016

I.D. NUMBER
1390385

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

- CMP campaign paraphernalia/misc.
- CNS campaign consultants
- CTB contribution (explain non-monetary)*
- CVC civic donations
- FIL candidate filing/ballot fees
- FND fundraising events
- IND independent expenditure supporting/opposing others (explain)*
- LEG legal defense
- LIT campaign literature and mailings
- MBR member communications
- MTG meetings and appearances
- OFC office expenses
- PET petitions circulating
- PHO phone banks
- POL polling and survey research
- PDS postage, delivery and messenger services
- PRO professional services (legal, accounting)
- PRT print ads
- RAD radio, airtime and production costs
- RFD returned contributions
- SAL campaign workers’ salaries
- TEL TV or cable airtime and production costs
- TRC candidate travel, lodging, and meals
- TRS staff/sponsor travel, lodging, and meals
- TSF transfer between committees of the same candidate/sponsor
- VOT voter registration
- WEB information technology costs (internet, e-mail)

<table>
<thead>
<tr>
<th>NAME AND ADDRESS OF CREDITOR OF COMMITTEE, ALSO ENTER I.D. NUMBER</th>
<th>CODE OR DESCRIPTION OF PAYMENT</th>
<th>(a) OUTSTANDING BALANCE BEGINNING OF THIS PERIOD</th>
<th>(b) AMOUNT INCURRED THIS PERIOD</th>
<th>(c) AMOUNT PAID THIS PERIOD (ALSO REPORT IN (d))</th>
<th>(d) OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD</th>
</tr>
</thead>
<tbody>
<tr>
<td>NONE</td>
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</table>

* Payments that are contributions or independent expenditure must also be summarized on Schedule D.

SUBTOTALS $

INCURRED TOTALS $

PAID TOTALS $

NET $

May be a negative number

FPPC Form 460 (Jan/2016)
FPPC Advice: advice@fppc.ca.gov (866/275-3772)
www.fppc.ca.gov
## Schedule F (Continuation Sheet)
### Accrued Expenses (Unpaid Bills)

**NAME OF FILER:** HAFFA FOR COUNCIL 2016  
**I.D. NUMBER:** 1390305

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.  

<table>
<thead>
<tr>
<th>CODE</th>
<th>DESCRIPTION OF PAYMENT</th>
<th>A</th>
<th>B</th>
<th>C</th>
<th>D</th>
</tr>
</thead>
<tbody>
<tr>
<td>CMP</td>
<td>campaign paraphernalia/misc.</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>CNS</td>
<td>campaign consultants</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>CTB</td>
<td>contribution (explain nonmonetary)*</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>CVC</td>
<td>civic donations</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>FL</td>
<td>candidate filing/ballot fees</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>FND</td>
<td>fundraising events</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>IND</td>
<td>independent expenditure supporting/opposing others (explain)*</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>LEG</td>
<td>legal defense</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>LIT</td>
<td>campaign furniture and mailings</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>MBR</td>
<td>member communications</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>MTC</td>
<td>meeting and appearances</td>
<td></td>
<td></td>
<td></td>
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<tr>
<td>OP</td>
<td>office expenses</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>PET</td>
<td>petition circulating</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>PHO</td>
<td>phone banks</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>POL</td>
<td>polling and survey research</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>POS</td>
<td>postage, delivery and messenger services</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>PRO</td>
<td>professional services (legal, accounting)</td>
<td></td>
<td></td>
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<td></td>
</tr>
<tr>
<td>PRT</td>
<td>print ads</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>RAD</td>
<td>radio airtime and production costs</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>RF</td>
<td>rental contributions</td>
<td></td>
<td></td>
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</tr>
<tr>
<td>SAL</td>
<td>campaign workers' salaries</td>
<td></td>
<td></td>
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</tr>
<tr>
<td>TEL</td>
<td>l.v. or cable airtime and production costs</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>TRC</td>
<td>candidate travel, lodging, and meals</td>
<td></td>
<td></td>
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</tr>
<tr>
<td>TRS</td>
<td>staff/house travel, lodging, and meals</td>
<td></td>
<td></td>
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</tr>
<tr>
<td>TSF</td>
<td>transfer between committees of the same candidate/sponsor</td>
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<td></td>
<td></td>
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</tr>
<tr>
<td>VOT</td>
<td>voter registration</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>WEB</td>
<td>information technology costs (internet, e-mail)</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**NAME AND ADDRESS OF CREDITOR:** N/A  
**DESCRIPTION OF PAYMENT:**  
**OUTSTANDING BALANCE BEGINNING OF THIS PERIOD:**  
**AMOUNT INCURRED THIS PERIOD:**  
**AMOUNT PAID THIS PERIOD:** (also report on D)  
**OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD:**  

**SUBTOTALS:** $  

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### Schedule G
Payments Made by an Agent or Independent Contractor (on Behalf of This Committee)

Amended by rounding to whole dollars.

**Statement closing period:**
- From: 7-1-18
- To: 12-31-18

**L.D. Number:** 1390305

**NAME OF FILEE:** HAFFA FOR COUNCIL 2016

**NAME OF AGENT OR INDEPENDENT CONTRACTOR:**

**CODES:**
- CMP campaign paraphernalia/misc.
- CNS campaign consultants
- CTB contribution (explain nonmonetary)*
- CVC civic donations
- FIL candidate filing/ballot fees
- FND fundraising events
- IND independent expenditure supporting/opposing others (explain)*
- LEG legal defense
- LIT campaign literature and mailings
- MBR member communications
- MGT meetings and appearances
- OPE office expenses
- PET petition circulating
- PHO phone banks
- POL polling and survey research
- POS postage, delivery and messenger services
- PRO professional services (legal, accounting)
- PRT print ads
- RAD radio airline and production costs
- RFD research fees
- SAL campaign workers' salaries
- TEL tele or cable airline and production costs
- TRC candidate travel, lodging, and meals
- TRS staff/spouse travel, lodging, and meals
- TSF transfer between committees of the same candidate/sponsor
- VOT voter registration
- WEB information technology costs (internet, e-mail)

**Payments that are contributions or independent expenditures must also be summarized on Schedule D.**

<table>
<thead>
<tr>
<th>NAME AND ADDRESS OF PAYEE OR CREDITOR (F COMMITTEE ALSO ENTER ID NUMBER)</th>
<th>CODE</th>
<th>DESCRIPTION OF PAYMENT</th>
<th>AMOUNT PAID</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>NONE.</strong></td>
<td></td>
<td></td>
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</tr>
</tbody>
</table>

**TOTAL** $0

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### Schedule H

**Loans Made to Others**

**NAME OF FILER**: HAFFA FOR COUNCIL 2016

<table>
<thead>
<tr>
<th>FULL NAME, STREET ADDRESS AND ZIP CODE</th>
<th>OUTSTANDING BALANCE BEGINNING THIS PERIOD</th>
<th>AMOUNT LOANED THIS PERIOD</th>
<th>REPAYMENT OR FORGIVENESS THIS PERIOD</th>
<th>OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD</th>
<th>INTEREST RECEIVED</th>
<th>ORIGINAL AMOUNT OF LOAN</th>
<th>CALIBER LOANS TO DATE</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
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<tr>
<td></td>
<td>□ Paid</td>
<td>$</td>
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</tr>
<tr>
<td></td>
<td>□ Forgiven</td>
<td>$</td>
<td></td>
<td></td>
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<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>□ N/A</td>
<td>$</td>
<td></td>
<td></td>
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<td></td>
</tr>
</tbody>
</table>

Loans that are contributions to another candidate or committee must also be summarized on Schedule D. Loans forgiven must also be reported on Schedule E.

**SUBTOTALS**: $  

**Schedule H Summary**

1. Loans made this period (Total Column b) plus itemized loans of less than $100.

   **$**

2. Payments received on loans (Total Column c) plus itemized payments of less than $100.

   **$**

3. Net change this period. (Subtract Line 2 from Line 1.)

   **$**

(May be a negative number)

**FPPC Form 460 Jan/2016**

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Schedule I
Miscellaneous Increases to Cash

Amounts may be rounded to whole dollars.

Statement covers period from 7-1-18 through 12-31-18

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NAME OF FILER
HAFFA FOR COUNCIL 2016
I.D. NUMBER
1390305

<table>
<thead>
<tr>
<th>DATE RECEIVED</th>
<th>FULL NAME AND ADDRESS OF SOURCE</th>
<th>DESCRIPTION OF RECEIPT</th>
<th>AMOUNT OF INCREASE TO CASH</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>N/A</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Schedule I Summary

1. Itemized increases to cash this period. ............................................................ $ 0
2. Unitemized increases to cash of under $100 this period. .................................. $ 0
3. Total of all interest received this period on loans made to others. (Schedule H, Column (g)) .......................................................... $ 0
4. Total miscellaneous increases to cash this period. (Add Lines 1, 2, and 3. Enter here and on the Summary Page, Line 14.) ........................................ TOTAL $ 0

SUBTOTAL $ 0

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