Recipient Committee
Campaign Statement
Cover Page

(Government Code Sections 84200-84216.5)

SEE INSTRUCTIONS ON REVERSE

1. Type of Recipient Committee: All Committees – Complete Parts 1, 2, 3, and 4.
   - Officeholder, Candidate Controlled Committee
   - State Candidate Election Committee
   - Recall (Also Complete Part 6)
   - General Purpose Committee
   - Sponsored
   - Small Contributor Committee
   - Primarily Formed Candidate/Officeholder Committee (Also Complete Part 7)

2. Type of Statement:
   - Prelection Statement
   - Semi-annual Statement
   - Termination Statement (Also file a Form 410 Termination)
   - Amendment (Explain below)
   - Revised Schedule B

3. Committee Information
   I.D. NUMBER 1265350
   COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE)
   Friends of Jeff Haferman

   STREET ADDRESS (NO P.O. BOX) 410 Monroe Street
   CITY Monterey
   STATE CA
   ZIP CODE 93940
   AREA CODE/PHONE 831-372-5453

   MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX
   P.O. Box 30
   CITY Monterey
   STATE CA
   ZIP CODE 93942
   AREA CODE/PHONE

4. Verification
   I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

   Executed on 1/20/09
   Date
   By __________________________
   Signature of Treasurer or Assistant Treasurer

   Executed on 1/20/09
   Date
   By __________________________
   Signature of Controlling Officerholder, Candidate, State Measure Proponent or Responsible Officer of Sponsor

   Executed on __________________________
   Date
   By __________________________
   Signature of Controlling Officerholder, Candidate, State Measure Proponent

   Executed on __________________________
   Date
   By __________________________
   Signature of Controlling Officerholder, Candidate, State Measure Proponent

   FPPC Form 460 (January/05)
   FPPC Toll-Free Helpline: 866/ASK-FPPC (866/275-3772)
   State of California
## Contributions Received

1. Monetary Contributions ........................................... $11,011
2. Loans Received ....................................................... $1,708
3. SUBTOTAL CASH CONTRIBUTIONS ................................. $12,719
4. Nonmonetary Contributions ......................................... $0
5. TOTAL CONTRIBUTIONS RECEIVED ................................. $12,719

## Expenditures Made

6. Payments Made ....................................................... $8,033
7. Loans Made ........................................................... $0
8. SUBTOTAL CASH PAYMENTS ........................................ $8,033
9. Accrued Expenses (Unpaid Bills) ................................. $1,200
10. Nonmonetary Adjustment .......................................... $0
11. TOTAL EXPENDITURES MADE ...................................... $9,233

## Current Cash Statement

12. Beginning Cash Balance ........................................... $1,147
13. Cash Receipts ......................................................... $12,719
14. Miscellaneous Increases to Cash ................................ $0
15. Cash Payments ......................................................... $8,033
16. ENDING CASH BALANCE ............................................ $5,833

### To calculate Column B, add amounts in Column A to the corresponding amounts from Column B of your last report. Some amounts in Column A may be negative figures that should be subtracted from previous period amounts. If this is the first report being filed for this calendar year, only carry over the amounts from Lines 2, 7, and 9 (if any).

### Cash Equivalents and Outstanding Debts

18. Cash Equivalents ................................................... $0
19. Outstanding Debts ................................................ $3,908
### Schedule B – Part 1
Loans Received

**Type or print in ink. Amounts may be rounded to whole dollars.**

Statement covers period
from 7/1/08 through 9/30/08

<table>
<thead>
<tr>
<th>Name of Filer</th>
<th>Occupation and Employer</th>
<th>Outstanding Balance Beginning This Period</th>
<th>Amount Received This Period</th>
<th>Amount Paid or Forgiven This Period</th>
<th>Outstanding Balance at Close of This Period</th>
<th>Interest Paid This Period</th>
<th>Original Amount of Loan</th>
<th>Cumulative Contributions to Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>Friends of Jeff Hafeman</td>
<td>Research Faculty</td>
<td>$1,000</td>
<td>$1,708</td>
<td>$0</td>
<td>$0</td>
<td>0%</td>
<td>$1,000</td>
<td>7/1/08</td>
</tr>
<tr>
<td></td>
<td>Naval Postgraduate School, Monterey</td>
<td></td>
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<td></td>
</tr>
</tbody>
</table>

#### Schedule B Summary

1. Loans received this period ................................................................. $ 1,708
   (Total Column (b) plus unitemized loans of less than $100.)

2. Loans paid or forgiven this period ............................................................ $ 0
   (Total Column (c) plus loans under $100 paid or forgiven,
   include loans paid by a third party that are also itemized on Schedule A.)

3. Net change this period. (Subtract Line 2 from Line 1.) ............................... NET $ 1,708
   (May be a negative number)

*Amounts forgiven or paid by another party also must be reported on Schedule A.

**Contributor Codes**
- IND – Individual
- COM – Recipient Committee (other than PTY or SCC)
- PTY – Political Party
- SCC – Small Contributor Committee

FPCC Form 460 (January/05)
FPCC Toll-Free Hotline: 866/ASK-FPPC (866/275-3772)